

# **DASH National Honor Society Application 2021-2022**

# **Imperatives**

\*DUE BY <u>WEDNESDAY, MAY 25th, 2022 AT 11:59 PM EST</u> THROUGH EMAIL TO <u>dashnhs2021@gmail.com</u>

\*NAME OF FILE: "Student Name\_Grade\_NHS APPLICATION 2022"

\*FILE TYPE: Word Doc or PDF (NOT SHARED GOOGLE DOCS FILES)

We WILL NOT accept any paper applications.

Failure to turn in the application will result in automatic disqualification from the review process. **There are no exceptions.** 

### We WILL NOT accept any paper applications

### **Application Information:**

All freshmen that have an unweighted GPA of 4.0 are eligible for admission to NHS. All sophomores that have an unweighted high school GPA of 3.85 or above are eligible for admission to NHS.

All juniors that have an unweighted high school GPA of 3.85 or above are eligible for admission to NHS.

#### Admission is not automatic

In addition to having the required GPA, applicants must demonstrate compliance with all four National Honor Society Pillars: Scholarship, Service, Character, and Leadership.

Applicants must demonstrate significant accomplishment in each area indicated on the application form.

Make sure your application is neat and legible.

In order for the committee to review each application, prospective members must provide proof of community service. Thus, each community service activity listed must be backed up by a copy of the organization's formal certificate of service completion.

To ensure that you, the applicant, complete each of the mandatory sections in this application, please follow the guide below.

Section 1: General Information
Section 2: Extracurricular Activities
Section 3: Honors and Awards
Section 4: Community Service

**Section 5:** Letter of Recommendation **Section 6:** Statement of Purpose

<u>Please note</u>: If you cannot fill out all of the space provided in each section, do not worry. The extra space is there only if you need. Fill out as much as you can.

Name and ID Number:	
Preferred Name (if different from the one above):	
Grade:	
Language Arts Teacher	

#### Section 2: Extracurricular Activities

Section 1: General Information

<u>Instructions</u>: In the "Activity" column please list the names of the activities in which you have participated. In the following four columns (8, 9, 10, 11), please mark a check for the grade(s) in which you participated in the listed activity. In the last column please briefly describe your role and what was accomplished while participating in the listed activity.

Activity	8	9	10	11	Leadership / Accomplishment

## **Section 3:** Honors and Awards

<u>Instructions</u>: In the "Honor / Award" column please list the honors and awards that you have received. In the following four columns (8, 9, 10, 11), please mark a check for the grade(s) in which you received the listed honor or award. In the last column please briefly describe the honor or award and why it was given to you.

Honor / Award	8	9	10	11	Description

# Section 4: Community Service

Instructions: In the "Activity" column please list community service projects in which you have participated. In the following four columns (8, 9, 10, 11), please mark a check for the grade(s) in which you participated in the listed community service activity. In the last column please briefly describe the community service project and the number of hours you have completed.

You must provide valid proof of community service completed prior to the Covid-19

Pandemic, March 15, 2020. Valid Proof consists of attached letters of community service on official letterhead to your application. If you do not attach valid proof, your Community Service Hours will not be considered legitimate.

Activity	8	9	10	11	Number of Hours / Accomplishment

Section 5: Letter of Recom	menda	ation						
Instructions: A community s must email us a recommend letterhead by January 8th, Section 6: Personal Statem Instructions: Please responyour core values and beliefs to others. Please try to lim	dation 2021, nent d to the and l	letter 11:59 e follo	in you  pm.  pwing prose value	r name	and use it as	2021@gr s an oppo academic	nail.com	express and service
Prompt: Describe the import scholarship, leadership, and goals. Additionally, describe DASH has affected your peto the Covid-19 Pandemic have impacted your personations Society.	d servi how t rsonal , pleas	ce), a the co grow se use	nd how mmun th. <b>If y</b> e this e	w they ity ser <b>ou ha</b> essay t	have shaped vice you have ve not comp o describe ho	your develonger de vous de vous de vous de vous de vous de vour de vou	velopmen ed in and mmunity xtracurric	t and future I outside of service due cular activities

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# Official Use Only

## Officer Initials:

<u>Date and Time Application Received:</u>

Date and Time of Review:

## Notes:

- Section 4: Community Service
  - Valid Community Service is attached and correlates with the hours listed: Y/N
  - Community Service dates prior to the Covid-19 Pandemic (March 15, 2020):
     Y/N
- Section 5: Letter of Recommendation
  - Letter emailed from recommender by application due date: Y/N
  - Letter from a community service leader the applicant explicitly worked with: Y/N
  - Letter submitted on proper letterhead: Y/N
- Section 6: Personal Statement
  - Essay is typed and double-spaced: Y/N
  - Essay does not exceed 450 words: Y/N
  - Essay answers prompt appropriately: Y/N

Accepted/Denied: