



DASH National Honor Society Application 2021-2022

Imperatives

****DUE BY WEDNESDAY, MAY 25th, 2022 AT 11:59 PM EST THROUGH EMAIL TO dashnhs2021@gmail.com***

****NAME OF FILE: "Student Name_Grade_NHS APPLICATION 2022"***

****FILE TYPE: Word Doc or PDF (NOT SHARED GOOGLE DOCS FILES)***

We WILL NOT accept any paper applications.

Failure to turn in the application will result in automatic disqualification from the review process. **There are no exceptions.**

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Application Information:

All **freshmen** that have an unweighted **GPA of 4.0** are eligible for admission to NHS.

All **sophomores** that have an unweighted high school **GPA of 3.85** or above are eligible for admission to NHS.

All **juniors** that have an unweighted high school GPA of **3.85** or above are eligible for admission to NHS.

Admission is not automatic

In addition to having the required GPA, applicants must demonstrate compliance with all four National Honor Society Pillars: Scholarship, Service, Character, and Leadership.

Applicants must demonstrate significant accomplishment in each area indicated on the application form.

Make sure your application is neat and legible.

In order for the committee to review each application, prospective members must provide proof of community service. Thus, each community service activity listed must be backed up by a copy of the organization's formal certificate of service completion.

To ensure that you, the applicant, complete each of the mandatory sections in this application, please follow the guide below.

Section 1: General Information

Section 2: Extracurricular Activities

Section 3: Honors and Awards

Section 4: Community Service

Section 5: Letter of Recommendation

Section 6: Statement of Purpose

Please note: If you cannot fill out all of the space provided in each section, do not worry. The extra space is there only if you need. Fill out as much as you can.

Section 1: General Information

Name and ID Number: _____

Preferred Name (if different from the one above): _____

Grade: _____

Language Arts Teacher: _____

Section 2: Extracurricular Activities

Instructions: In the "Activity" column please list the names of the activities in which you have participated. In the following four columns (8, 9, 10, 11), please mark a check for the grade(s) in which you participated in the listed activity. In the last column please briefly describe your role and what was accomplished while participating in the listed activity.

Activity	8	9	10	11	Leadership / Accomplishment

Section 4: Community Service

Instructions: In the “Activity” column please list community service projects in which you have participated. In the following four columns (8, 9, 10, 11), please mark a check for the grade(s) in which you participated in the listed community service activity. In the last column please briefly describe the community service project and the number of hours you have completed.

You must provide valid proof of community service completed prior to the Covid-19 Pandemic, March 15, 2020. Valid Proof consists of attached letters of community service on official letterhead to your application. **If you do not attach valid proof, your Community Service Hours will not be considered legitimate.**

[illegible]

Official Use Only

Officer Initials:

Date and Time Application Received:

Date and Time of Review:

Notes:

- Section 4: Community Service
 - Valid Community Service is attached and correlates with the hours listed: Y/N
 - Community Service dates prior to the Covid-19 Pandemic (March 15, 2020): Y/N
- Section 5: Letter of Recommendation
 - Letter emailed from recommender by application due date: Y/N
 - Letter from a community service leader the applicant explicitly worked with: Y/N
 - Letter submitted on proper letterhead: Y/N
- Section 6: Personal Statement
 - Essay is typed and double-spaced: Y/N
 - Essay does not exceed 450 words: Y/N
 - Essay answers prompt appropriately: Y/N

Accepted/Denied: